

061.A

Map

0005

Block

0003.0

Lot

1 of 1

Condominium

CARD

ARLINGTON

APPRaised: 242,700 /

USE VALUE: 242,700 /

ASSESSed: 242,700 /

Total Card /

Total Parcel

242,700

242,700

242,700

PROPERTY LOCATION

| | | |
|----|--------|--------------------------------|
| No | Alt No | Direction/Street/City |
| 5 | | COLONIAL VILLAGE DR, ARLINGTON |

OWNERSHIP

| | |
|-----------|--------------------------|
| Owner 1: | SMITH IRENE H |
| Owner 2: | |
| Owner 3: | |
| Street 1: | 5 COLONIAL VILLAGE DR #3 |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA |
| Postal: | 02474 |

PREVIOUS OWNER

| | |
|-----------|--|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | |
| Postal: | |

NARRATIVE DESCRIPTION

This parcel contains . Sq. Ft. of land mainly classified as Condo with a Condo Garden Building built about 1962, having primarily Brick Exterior and 639 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 4 Rooms, and 2 Bdrms.

OTHER ASSESSMENTS

| | | | |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| | | | | | | |
|------------|------|-------------|---|---------|------|-------------|
| Item | Code | Description | % | Item | Code | Description |
| Z | R5 | APTS LOW | | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
| 102 | Condo | | 0 | | Sq. Ft. | Site | | 0 | 0. | 0.00 | 6021 | | | | | | | | | | | | | | | | |

IN PROCESS APPRAISAL SUMMARY

| | | | | | |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
| 102 | 0.000 | 242,700 | | | 242,700 |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Card | 0.000 | 242,700 | | | 242,700 |
| Total Parcel | 0.000 | 242,700 | | | 242,700 |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | 379.81 | /Parcel: | 379.81 |

PREVIOUS ASSESSMENT

| | | | | | | | | | | |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
| 2022 | 102 | FV | 242,700 | 0 | . | | 242,700 | | Year end | 12/23/2021 |
| 2021 | 102 | FV | 239,300 | 0 | . | | 239,300 | | Year End Roll | 12/10/2020 |
| 2020 | 102 | FV | 232,500 | 0 | . | | 232,500 | 232,500 | Year End Roll | 12/18/2019 |
| 2019 | 102 | FV | 212,200 | 0 | . | | 212,200 | 212,200 | Year End Roll | 1/3/2019 |
| 2018 | 102 | FV | 175,700 | 0 | . | | 175,700 | 175,700 | Year End Roll | 12/20/2017 |
| 2017 | 102 | FV | 135,300 | 0 | . | | 135,300 | 135,300 | Year End Roll | 1/3/2017 |
| 2016 | 102 | FV | 132,600 | 0 | . | | 132,600 | 132,600 | Year End | 1/4/2016 |
| 2015 | 102 | FV | 117,000 | 0 | . | | 117,000 | 117,000 | Year End Roll | 12/11/2014 |

SALES INFORMATION

| | | | | | | | | | |
|---------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
| | 15111-96 | | 7/1/1983 | | 48,900 | No | No | Y | |
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TAX DISTRICT

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|---------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
| | 15111-96 | | 7/1/1983 | | 48,900 | No | No | Y | |
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PAT ACCT.

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|---------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
| | 15111-96 | | 7/1/1983 | | 48,900 | No | No | Y | |
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BUILDING PERMITS

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|-----------|--------|---------|--------|-----|------------|----------|------------|-----------------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
| 6/14/2010 | 651 | Manual | 2,625 | | | | | FRAMING REPAIRS |
| | | | | | | | | |
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ACTIVITY INFORMATION

| | | | |
|------------|----------|-----|---------|
| Date | Result | By | Name |
| 10/19/2017 | Measured | DGM | D Mann |
| 5/6/2000 | | 197 | PATRIOT |
| | | | |
| | | | |
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Sign:

VERIFICATION OF VISIT NOT DATA

DISCLAIMER

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

